

# ODYSSEY PRESENTATIONS

INCORPORATED

## 2009 Vendor/Supplier Contract

Please execute and return this Exhibit Space Application & Contract. This application shall not become a binding contract until it has been accepted and executed by O.P. Inc. Please direct all mail and payments to:

ODYSSEY PRESENTATIONS, INC.

P. O. Box 1997  
Pell City, AL 35125

Telephone 941-827-7144

Fax 775-618-4582

Odyssey Presentations, Inc. USE ONLY

DATE \_\_\_\_\_ T. AMOUNT \_\_\_\_\_ DEPOSIT \_\_\_\_\_ BAL. DUE \_\_\_\_\_

DATE \_\_\_\_\_ PAYMENT 1 \_\_\_\_\_ BAL. DUE \_\_\_\_\_

DATE \_\_\_\_\_ PAYMENT 2 \_\_\_\_\_ BAL. DUE \_\_\_\_\_

SPACE# \_\_\_\_\_ EX. MANUAL \_\_\_\_\_ CORRESP. \_\_\_\_\_

We the undersigned, do hereby make application for Exhibit Space as indicated below for our use at said show. We have read and agree to comply with the provisions of this contract. A check for 300.00, is enclosed as full payment with this contract. Any payment received are not refundable. Upon default Exhibitor shall be liable for interest, attorney fees, and costs, with jurisdiction and venue in Sarasota County, Florida.

Exhibitor gives up any and all right of claim against Odyssey Presentations, Inc. and shall hold said company, officers, and staff harmless against any claim resulting from the participation in this show.

The show management of Odyssey Presentations has full authority to make any changes deemed necessary in it's opinion to improve the show.

Furthermore said exhibitor shall release Odyssey Presentations, Inc. Officers and Staff of any liability whatsoever resulting in cancellation of show. By signing below exhibitor and said representative agree both personally and on behalf of the exhibiting company to the above terms and conditions.

**A:** SERVICE & SUPPLIER SPACE COST

\$300.00 per booth

Please check box off the applicable show(s) and fill out number of booths, add up total of all booths and multiply by \$300 for total cost.

Toledo ~~Super~~ Show January 9-11, 2009  
# of Booths \_\_\_\_\_

Dayton ~~Super~~ Show January 16-18, 2009  
# of Booths \_\_\_\_\_  
1 Weekend Only

Cincinnati ~~Super~~ Show February 6-8, 2009 (8'x8' Booths)  
# of Booths \_\_\_\_\_

Dayton ~~Super~~ Show February 13-15 & 20-22, 2009  
# of Booths \_\_\_\_\_  
2 Weekends



Sign up before Dec. 1 and get listed on our website

Columbus ~~Super~~ Show March 6-8, 2009  
# of Booths \_\_\_\_\_

\_\_\_\_\_ x \$300.00  
Total # of booths Amount  
= \_\_\_\_\_  
TOTAL COST

NOTE: IF A VENDOR IS NOT ON SITE DURING SET UP HOURS AS DESCRIBED IN THE SHOW MANUAL, AND HAS NOT CALLED TO MAKE OTHER ARRANGEMENTS THAT VENDOR WILL BE CANCELLED

**B:** I ACCEPTED AND AGREED TO BY: (Please Print)

Firm Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

By (Print or Type) \_\_\_\_\_

Signature \_\_\_\_\_ Please read above for all terms and conditions

Description of Product \_\_\_\_\_

Company Website \_\_\_\_\_

O.P. Inc. USE ONLY

Accepted for O.P. Inc.

Date \_\_\_\_\_ Title \_\_\_\_\_

By (print) \_\_\_\_\_

Signature \_\_\_\_\_

Special Provisions: \_\_\_\_\_